

## TRANSFER CERTIFICATE

Book No.: **16**TC No.: **3521**Admission No.: **3256/4250/III-22**

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| 1 Name of Pupil   | <b>: SIDDHARTH BHANWARIA</b>   |
| 2 Mother's Name   | <b>: PRIYANKA NAMA</b>   |
| 3 Father's Name /Guardian's Name  | <b>: ASHOK BHANWARIA</b>   |
| 4 Nationality   | <b>: INDIAN</b>  |
| 5 Whether the candidate belongs to Scheduled Caste or Scheduled Tribe   | <b>: OBC</b>   |
| 6 Date of first admission in the school with Class  | <b>: 07 Apr 2022 III</b>   |
| 7 Date of Birth (In Christian Era) according to Admission Register( In figures )  | <b>: 15 Oct 2013</b>   |
| ( In words )  | <b>: FIFTEEN OCTOBER TWO THOUSAND THIRTEEN</b>   |
| 8 Class in which the pupil last studied (In figures)  | <b>: IV (In words) FORTH</b>   |
| 9 School / Board's Annual Examination last taken with result  | <b>: IV PASS</b>   |
| 10 Whether failed, if so, once / twice in the same class  | <b>: NO</b>  |
| 11 Subjects Studied   | <b>: ENGLISH HINDI MATHEMATICS SCIENCE SOCIAL SCIENCE COMPUTER SCI GENERAL KNOWLEDGE</b> |
| 12 Whether qualified for promotion to higher class  | <b>: YES</b>   |
| If so, to which class (In figures)  | <b>: V (In words) FIFTH</b>  |
| 13 Month up to which the (pupil has paid) school dues / paid  | <b>: MRCH-24</b>   |
| 14 Any fee concession aviled of, if so, the nature of such concession   | <b>: NO</b>  |
| 15 Total No. of Meetings in the Academic Session  | <b>: 201</b>   |
| 16 Total No. of Meetings pupil present in the School  | <b>: 185</b>   |
| 17 Whether NCC Cadet / Boy Scout / Girl Guide( detail may be given )  | <b>: NO</b>  |
| 18 Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in ) | <b>: NA</b>  |
| 19 General Conduct  | <b>: GOOD</b>  |
| 20 Date of application for Certificate  | <b>: 03 Apr 2024</b>   |
| 21 Date of Issue of Certificate   | <b>: 03 Apr 2024</b>   |
| 22 Reason for leaving the school  | <b>: PERSONAL REASON</b>   |
| 23 Any other Remarks  | <b>: BEST OF LUCK</b>  |
| 24 CBSE Registration No.  | <b>: NO</b>  |

**Signature Class Teacher**

**Checked By**

**Principal**